



Call for Entries: How Are You Making Your Mark?

20 x 20 x 40: SDA Members Make Their Mark Presentation Deadline for entries: June 11, 2017

20 x 20 x 40: SDA Members Make Their Mark is a special opportunity for SDA Members to present their work at the 2017 SDA Making Our Mark, 40th Anniversary Biennial Intensive in Portland, Oregon, August 3-6, 2017. Eight conference participants will be selected to give a "PechaKucha-style" presentation, in which the selected participant shows 20 images for 20 seconds each, speaking while the visuals advance automatically. Juried by Cameron Anne Mason, this presentation was a favorite at the 2015 Made/Aware: Socially Engaged Practices Intensive at Arrowmont.

This year the theme is open: *How are you making your mark?* Application requirements include conference registration, presentation title, one paragraph synopsis, three images and a short bio. There is no cost to apply. **Application deadline is June 11, 2017.** Submission instructions follow.

PechaKucha (which means "chit chat" in Japanese) is a format for concise presentations that originated in Tokyo and has been adopted all over the world. SDA's modified version will give viewers a deeper exposure to the range of work created in 2D, 3D, installation, or community projects by eight SDA members selected from submitted applications. Participants will have a chance to present to an international audience and jumpstart their opportunities for networking within the organization.

Location of Presentation: *Making Our Mark, 40th Anniversary Biennial Intensive* – August 3 - 6, 2017, Portland State University & Oregon College of Art and Craft, Portland, Oregon

Presentation Date: Friday, August 4, 2017, Portland State University

Deadline for entries: June 11, 2017

Eligibility requirements:

- Registration and attendance, *Making Our Mark, 40th Anniversary Biennial Intensive* in Portland, Oregon August 3 6, 2017
- Membership in SDA

Entry requirements – (Refer to Call for Entry Submission Instruction that follows)

- Presentation title
- Short description of presentation

- Three representative images. Image quality is important!
- Short bio

Tips for preparing a strong PechaKucha-style presentation:

- Passion for your topic
- Tell us your story
- Practice speaking over timed slides
- Think of images as illustrations to your story

Selection of presenters will be based on: strength of story, quality of images and diversity of stories/media/geography of presenter.

Calendar

June 11, 2017 Deadline for entries

June 26, 2017 Notice to participating presenters

July 16, 2017 Digital presentation files due

August 4, 2017 Presentation: Friday afternoon, Portland State University

Coordinator / Juror: Cameron Anne Mason

<u>Cameron Anne Mason</u> is an artist, educator and arts writer based in Seattle. Largely self-taught, Cameron draws on her background in design and performance to create sculpture and installation art. Her work has been seen nationally and internationally. She is represented by <u>Foster/White Gallery</u> in Washington State.

Submission Instructions 20 x 20 x 40: Making Our Mark, SDA Member Presentation

Part 1: Create a MS WORD Doc or PDF file document that includes:

- 1. Contact information including name, email address, phone number and mailing address.
- 2. Title of the presentation
- 3. Short description of presentation (250 words max)
- 4. Short bio (100 words max)
- 5. Label the DOC or PDF file with your name
- 6. Select three (3) images from the proposed 20 images that best tells your story
 - a. Images for submission JPEG only, no smaller than 1920 pixels on the longest side; file resolution 72 ppi/dpi; file size 5MB (maximum)
 - b. Each image must be titled as follows: "LastName Firstname title slide-#"

Example: Doe_Jane_Jungle_#1
Doe_Jane_Jungle_#2

Doe_Jane_Jungle_#3

Part 2: Submit by sending an email to <u>conferencepresentations@surfacedesign.org</u> with your last name and "PK-CFE" in the subject line of the email and attach your DOC/PDF application document and the 3 images. This email and all attachments cannot exceed 25 MB.



